

## 2022 TAPT State School Bus Safety “Rodeo”

### Host Application

The 2022 TAPT State “Rodeo” is scheduled for **June 11, 2022**.

#### AGENDA

**Saturday, June 11, 2022**

#### **Regular “Rodeo” Events:**

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- 7:30-8:30 am Contestant and Judge Check-In  
***Breakfast (Provided for Contestants, Judges, Score Tabulators & Set up Crew)***
- 8:30 am Contestant and Judge Orientation
- 9:00 am Written Exam  
Judges Meeting and Score Sheet Distribution
- 9:30 am Course Walk Through and Event Starts
- 12:00** ***Lunch provided for contestants and judges, tabulators & set up crew***

#### **Special Needs Team “Rodeo” Events:**

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- 7:30-8:30 am Contestant and Judge Check-in (Turn in Written Exam)  
Breakfast (Provided for Contestants and Judges)
- 8:30 am Contestant and Judge Orientation
- 9:00 Judge Orientation
- 9:00 am Wheelchair and Lift Proper Usage Orientation
- 9:45 am Child Safety Restraint Systems Overview
- 10:00 am Event Starts
- Noon Lunch for Contestants and Judges

#### **7:00 pm Awards Banquet for Contestants and Judges with Featured Speaker**

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(Dress Your Best) Each Contestant and Judge will receive ONE Banquet Ticket.  
**OTHERS MAY PURCHASE TICKETS IN ADVANCE DURING CONTESTANT  
REGISTRATION – REGISTRATION & TICKET PURCHASE DEADLINE MAY 31.**

Photos and Winning Contestants will be posted to the TAPT Website.

Winners’ names will be announced again at the TAPT Conference. (See Marisa for more information)

Certain winners will move forward to the National and International Competitions.

## **Educational Opportunities:**

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### **Sunday, June 14**

8:00-Noon School Bus Driver and Attendant Safety Workshop (**Complimentary**)  
4 Rotating 45-minute Break Out Sessions – **Topics to be announced.**

### **EVENT LOCATION SPECIFICATIONS AND INFORMATION:**

TAPT welcomes the opportunity for Districts to volunteer to host the “Roadeo”.  
Locations for both the 2022 and 2023 events will be selected.

### **Friday, June 12**

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Access to classrooms and course for set up for the judges and set up crew.

### **Saturday, June 13**

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- 2 Registration Desks for Contestant Check In – Each Event
- 2 Meeting Rooms with classroom capacity for 60 each/AV if needed for testing and waiting
- 8 71-Passenger identical Conventional AC buses (Five years or younger)
- 6 71-Passenger identical Transit Style AC buses (or recommend neighboring district) 5 Years or younger.
- 7 Identical specially equipped, AC, Lift buses (or recommend neighboring district) 5 Years or Younger.
- Conference room for Score Tabulation in proximity of exits to course area.
- On-site Technician
- 2 chairs for each event for judge seating
- Golf Cart for picking up judges for breaks and distributing water.
- Parking lot large enough to accommodate both “Roadeo” events (and capability to set up differently from previous District or Regional Roadeo if held there)
- **SUBMIT GOOGLE MAP DIAGRAM OR DISTRICT LAYOUT**
- 2-3 Hotel recommendations close to facility with banquet space; state or reasonable room rate
- Or, banquet space for at least 200 at district facility such as an instructional or multi-purpose center.
- Recommendation for local band or DeeJay.
- Note: Banquet tickets will be available for purchase – DEADLINE MAY 31 - for anyone other than Drivers, Attendants and Judges based on banquet costs.

### **Sunday:**

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4 Meeting rooms with classroom seating capacity of 30 each/AV – School Bus Driver and Attendant (only) Safety Workshop - rotating sessions from 8:00 am to Noon. (Directors welcome) Complimentary.

TAPT Welcomes District Staff who wish to volunteer to Judge. (**Pre-Registration required to make appropriate assignments.**)

### **TAPT Provided:**

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Course equipment and score sheets, name tags, trophies and gift, breakfast and lunch and bottled water, Banquet and Safety Workshop Presenters; set up crew and on site coordinators.

**TAPT "Rodeo" Host Application**

**Deadline: August 31, 2021**

To indicate your interest in being considered as a Host location for the 2022 or 2023 State "Rodeo", please review the specifications above and submit the attached form by email to the TAPT Executive Secretary, Marisa Weisinger. [Marisa@TAPT.com](mailto:Marisa@TAPT.com). For further information, please email [Marisa@tapt.com](mailto:Marisa@tapt.com).

**Deadline for submitting Notice of Interest as a Hosting District: August 31, 2021.**

Submissions will be reviewed by the TAPT Executive Committee and "Rodeo" Committee Chairs and selected District/s will be notified as soon as possible after the September TAPT Executive Committee Meeting. We would like to consider 2 host locations for both the 2022 & 2023 events.

**PLEASE PRINT**

DISTRICT \_\_\_\_\_

ADDRESS \_\_\_\_\_

DIRECTOR \_\_\_\_\_ CELL \_\_\_\_\_

EMAIL \_\_\_\_\_

FACILITY/LOCATION WHERE EVENTS WOULD BE HELD:

Please describe the type of facility and if AV equipment available:

\_\_\_\_\_

COURSE: \_\_\_\_\_

Dimensions of parking lot space:

**Please send photos and Google Satellite Image of the space.**

**MEETING SPACE: Attach a facility floor plan showing classrooms and capacities.**

\_\_\_\_\_

DISTANCE BETWEEN MEETING SPACE AND COURSE SET UP \_\_\_\_\_

IS A BALLROOM AVAILABLE FOR THE BANQUET FOR 200?

IS CHILD NUTRITION SERVICE AVAILABLE FOR CONTESTANT BREAKFAST, LUNCH AND BANQUET? **Attach menus and contact information.**

ABILITY TO PROVIDE 71-passenger AC conventional buses as specified  YES  NO

ABILITY TO PROVIDE/RECOMMEND 71-passenger AC transit style buses as specified

YES  NO  Neighboring district recommended: \_\_\_\_\_

ABILITY TO PROVIDE/RECOMMEND NEIGHBORING DISTRICT - Lift-equipped AC buses as specified?  YES  NO Neighboring District: \_\_\_\_\_

Please list/recommend at least 3 hotels in the vicinity and provide address and phone numbers.

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Will there be any costs associated with using this space other than catering? Please explain:

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CAN YOU CONFIRM THAT THE DATE FOR THE EVENT IS TENTATIVELY RESERVED WITH THE DISTRICT? (INITIALS) \_\_\_\_\_

Please state your reasons for wishing to host the 2022 OR 2023 TAPT State "Rodeo" and any additional information you wish to share regarding the above questions: \_\_\_\_\_

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**I have reviewed the specifications and am able to fulfill all non-TAPT provided needs as well as all requested documentation and photos.**

**DIRECTOR SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**REQUIRED ATTACHMENTS:**

- 1. Google Earth photo of facility and parking lot**
- 2. Photos of facility**
- 3. Facility Floor Plan**
- 4. Photo of possible buses to be used.**
- 5. Catering menus if provided by Child Nutrition Dept.**
- 6. List of local hotels**

***Send all required attachments in PDF format, preferably as a single PDF file.***

*Thank you for offering to host this event. We will let you know the decision as soon as the decision has been made.*

*If you have any questions, please feel free to email [Marisa@tapt.com](mailto:Marisa@tapt.com).*